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A REGISTERED LIMITED LIABILITY PARTNERSHIP  
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July 28, 2003

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| CERTIFICATE OF MAILING<br>37 C.F.R. 1.8  |                      |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 2313-1450, on the date below: |                      |
| July 28, 2003<br>Date  | <br>Gina N. Shishima |

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: Serial Number 09/642,744 entitled "ALPHA HELICAL PEPTIDES WITH BROAD SPECTRUM ANTIMICROBIAL ACTIVITY THAT ARE INSENSITIVE TO SALT" by Brian F. Tack et al.  
Our ref: IOWA:026US; Matter No. 10008937

Commissioner:

Enclosed for filing in the above-referenced patent application is:

1. Amendment and Request for Reconsideration Under 37 C.F.R. §1.116;
2. Declaration Under 37 C.F.R. § 1.132;
3. Notice of Appeal From the Primary Examiner to the Board of Patent Appeals and Interferences;
4. Request for Extension of Time to Respond to Office Action Dated March 26, 2003;
5. A check for \$215.00 as the fee for a one-month extension of time and filing of notice of appeal; and

25321066.1

COMMISSIONER FOR PATENTS

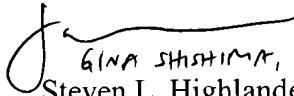
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6. A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

If the check is inadvertently omitted, or the amount is insufficient, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Fulbright & Jaworski L.L.P. Account No.: 50-1212/IOWA:026US/SLH.

Very truly yours,

  
GINA SHISHIMA, REG. NO. 45,104  
For Steven L. Highlander  
Reg. No. 37,642

SLH/cpj

Encl: As noted